



**San  
Antonio  
Water  
System**

SAWS **Mid-Year** Capital Improvement Program **Update** Meeting

**Wednesday, June 29, 2022. 3:00 - 4:00 P.M.**

**Copy and Paste the WebEx link in your browser to register:**

<https://saws.webex.com/saws/j.php?RGID=rb9a71fd03969567a6c2628fe5f64d1d9>

**Questions? Contact Marisol V. Robles at [marisol.robles@saws.org](mailto:marisol.robles@saws.org).**